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Fill in this information to identify your case:		
United States Bankruptcy Court for the:		
SOUTHERN DISTRICT OF OHIO		
Case number (if known)	Chapter <b>7</b>	
		☐ Check if this an amended filing

### Official Form 201

# Voluntary Petition for Non-Individuals Filing for Bankruptcy

4/16

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and case number (if known). For more information, a separate document, *Instructions for Bankruptcy Forms for Non-Individuals*, is available.

1.	Debtor's name	Exceptional Innovation, Inc.	
2.	All other names debtor used in the last 8 years		
	Include any assumed names, trade names and doing business as names		
3.	Debtor's federal Employer Identification Number (EIN)	42-1623444	
4.	Debtor's address	Principal place of business	Mailing address, if different from principal place of business
		480 Olde Worthington Rd., Suite 350 Westerville, OH 43082	
		Number, Street, City, State & ZIP Code	P.O. Box, Number, Street, City, State & ZIP Code
		Delaware	Location of principal assets, if different from principal
		County	place of business
			Number, Street, City, State & ZIP Code
5.	Debtor's website (URL)	http://www.exceptionalinnovation.com	
6.	Type of debtor	■ Corporation (including Limited Liability Company (	LLC) and Limited Liability Partnership (LLP))
		☐ Partnership (excluding LLP)	, , , , , , , , , , , , , , , , , , , ,
		☐ Other. Specify:	

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	0400 2:20 8:1 00:00	 		
Debtor	Exceptional Innovation, Inc.	Document	Page 2 of 11 Case number (if known)	
	Name			

7.	Describe debtor's business	☐ Hea	alth Care B		s (as defined in 11				
		☐ Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B)) ☐ Railroad (as defined in 11 U.S.C. § 101(44))							
			,		ned in 11 U.S.C. § 101	,			
		_	`		as defined in 11 U.S	` '/'			
			-		efined in 11 U.S.C.				
			ne of the al			3 . 0 . (0))			
		B. Chec	ck all that a	apply					
		□ Тах-	exempt en	tity (as	described in 26 U	S.C. §501)			
		☐ Inve	estment co	mpany	, including hedge f	und or pooled	l investment vehicl	e (as defined in 15 U.S.C. §8	30a-3)
		☐ Inve	estment ad	visor (a	as defined in 15 U.	S.C. §80b-2(a	a)(11))		
					an Industry Classif ırts.gov/four-digit-n			t best describes debtor.	
8.	Under which chapter of the Bankruptcy Code is the	Check o	one:						
	debtor filing?	■ Cha	pter 7						
		☐ Cha	•						
		☐ Cha	pter 11. C	_	Il that apply:				
				П				s (excluding debts owed to in stment on 4/01/19 and every	
					business debtor, a	attach the mo deral income	st recent balance s tax return or if all o	in 11 U.S.C. § 101(51D). If the sheet, statement of operation of these documents do not ex	s, cash-flow
					A plan is being file	- ,	, , ,		
					Acceptances of the accordance with 1	•		from one or more classes of	creditors, in
					Exchange Commi	ssion accordi untary Petitio	ng to § 13 or 15(d) n for Non-Individua	example, 10K and 10Q) with of the Securities Exchange and als Filing for Bankruptcy under	Act of 1934. File the
					The debtor is a sh	ell company	as defined in the S	Securities Exchange Act of 19	34 Rule 12b-2.
		☐ Cha	pter 12						
9.	Were prior bankruptcy	■ No.							
	cases filed by or against the debtor within the last 8 years?	☐ Yes.							
	If more than 2 cases, attach a separate list.		District			When		Case number	
			District			When		Case number	
10.	Are any bankruptcy cases	□ No							
	pending or being filed by a business partner or an	Yes.							
	affiliate of the debtor?	— 165.							
	List all cases. If more than 1, attach a separate list		Debtor	The	SmarTV Compa	ny LLC		Relationship	owned by Debtor
			District	SD C		When	2/12/19	Case number, if known	19-50765
								<del></del>	

Case 2:19-bk-50766 Doc 1 Filed 02/12/19 Entered 02/12/19 16:13:56 Desc Main Page 3 of 11 Case number (if known) Document Debtor **Exceptional Innovation, Inc.** Why is the case filed in Check all that apply: this district? Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district. A bankruptcy case concerning debtor's affiliate, general partner, or partnership is pending in this district. 12. Does the debtor own or ■ No have possession of any Answer below for each property that needs immediate attention. Attach additional sheets if needed. real property or personal ☐ Yes. property that needs immediate attention? Why does the property need immediate attention? (Check all that apply.) ☐ It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety. What is the hazard? ☐ It needs to be physically secured or protected from the weather. ☐ It includes perishable goods or assets that could quickly deteriorate or lose value without attention (for example, livestock, seasonal goods, meat, dairy, produce, or securities-related assets or other options). □ Other Where is the property? Number, Street, City, State & ZIP Code Is the property insured? ☐ No ☐ Yes. Insurance agency Contact name Phone Statistical and administrative information 13. Debtor's estimation of Check one: available funds ☐ Funds will be available for distribution to unsecured creditors. After any administrative expenses are paid, no funds will be available to unsecured creditors. Estimated number of **1**,000-5,000 1-49 **1** 25,001-50,000 creditors **5001-10,000 5**0,001-100,000 50-99 **1**0.001-25.000 ■ More than 100.000 □ 100-199 **200-999** 15. Estimated Assets **\$0 - \$50,000** □ \$1,000,001 - \$10 million □ \$500,000,001 - \$1 billion □ \$10,000,001 - \$50 million □ \$1,000,000,001 - \$10 billion **\$50,001 - \$100,000** □ \$50,000,001 - \$100 million □ \$10,000,000,001 - \$50 billion **\$100,001 - \$500,000** □ \$100,000,001 - \$500 million ☐ More than \$50 billion □ \$500,001 - \$1 million

□ \$1,000,001 - \$10 million

■ \$10,000,001 - \$50 million

□ \$50,000,001 - \$100 million

□ \$100,000,001 - \$500 million

16. Estimated liabilities

**\$0 - \$50,000** 

□ \$50,001 - \$100,000

□ \$100,001 - \$500,000

□ \$500,001 - \$1 million

□ \$500,000,001 - \$1 billion

☐ More than \$50 billion

□ \$1,000,000,001 - \$10 billion

□ \$10,000,000,001 - \$50 billion

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Debtor

**Exceptional Innovation, Inc.** 

N	а	n	ne

Request for Relief	Declaration,	and	Signatures
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WARNING -- Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

17. Declaration and signature of authorized representative of debtor

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I have been authorized to file this petition on behalf of the debtor.

I have examined the information in this petition and have a reasonable belief that the information is trued and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on February 12, 2019

MM / DD / YYYY

X /s/ John J. Brannelly	X	/s/	John	J.	Branne	elly
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Signature of authorized representative of debtor

Printed name

John J. Brannelly

Board of Directors

18. Signature of attorney

X /s/ J. Matthew Fisher

Signature of attorney for debtor

MM / DD / YYYY

Date February 12, 2019

J. Matthew Fisher 0067192

Printed name

Allen Stovall Neuman Fisher & Ashton LLP

(614) 221-8500

Firm name

17 South High Street **Suite 1220** 

Columbus, OH 43215 Number, Street, City, State & ZIP Code

Email address fisher@asnfa.com

0067192 OH

Contact phone

Bar number and State

# ACTION OF THE BOARD OF DIRECTORS OF EXCEPTIONAL INNOVATION, INC. TAKEN BY WRITTEN CONSENT IN LIEU OF MEETING

#### **FEBRUARY 8, 2019**

#### AUTHORIZATION OF FILING CHAPTER 7 BANKRUPTCY

WHEREAS, Exceptional Innovation, Inc., (the "Company"), an Ohio for-profit corporation, through its duly elected Board of Directors, deems it advisable and in the best interests of the Company, its creditors, and all parties in interest to seek protection under Chapter 7 of Title 11 of the United States Code, and to employ competent professional assistance to guide the Company through its liquidation process.

RESOLVED, that the Company be, and hereby is, authorized to file a petition for relief under Chapter 7 of Title 11 of the United States Code for the Southern District of Ohio, Eastern Division (the "Bankruptcy Proceeding").

RESOLVED FURTHER, that John J. Brannelly, the President of the Company, (the "Authorized Officer"), on behalf of the Company, be, and hereby is, authorized to execute and file on behalf of the Company any and all petitions for relief, papers, and other documents which are proper and necessary to initiate the Bankruptcy Proceeding, together with any and all other papers and documents incidental thereto.

RESOLVED FURTHER, that the Company be, and hereby is, authorized to retain the law firm of Allen Stovall Neuman Fisher & Ashton LLP as legal counsel to represent it in connection with the Bankruptcy Proceeding.

RESOLVED FURTHER, that the Authorized Officer of the Company, is hereby authorized and directed, after consultation with legal counsel for the Company, to take in the name and on behalf of Company, any and all action as necessary to effect the matters set forth in or reasonably contemplated by the foregoing resolutions, including without limitation the execution and delivery of any additional agreements, certificates, waivers, consents, amendments or other agreements or instruments deemed appropriate by such Authorized Officer, the payment of all fees, including recording and filing fees, and the observance and performance of the Company's obligations and the enforcement of the Company's rights thereunder or otherwise with respect to such matters.

RESOLVED FURTHER, that all actions previously taken or that will be taken by the Authorized Officer of the Company in connection with or related to the matters set forth in or reasonably contemplated by the foregoing resolutions be, and each of them hereby is, adopted, ratified, confirmed and approved in all respects as the acts and deeds of the Company.

RESOLVED FURTHER, that any prior resolutions of the Board of Directors to the contrary are hereby superseded and of no further force and effect.

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IN WITNESS WHEREOF, this unanimous written consent of the Board of Directors of the Company is hereby executed and adopted as of the date first above written.

**BOARD OF DIRECTORS:** 

John J. Brannelly

Andres Umana 9140 Burnet Ave., #3 North Hills, CA 91343

ARINC DIRECT 2551 Riva Road M/S 6-2566 Annapolis, MD 21401-7465

Billings & Associates, LLC P.O. Box 1557 Westerville, OH 43086

Blueport, Inc. 2 Annette Road Foxboro, MA 02035

CAE SimuFlite Inc 2929 West Airfield Drive DFW Airport Dallas, TX 75261-4508

CHEFFY PASSIDOMO 821 Fifth Ave. South Naples, FL 34102

CMC Industrial I, LLC P.O. Box 72306 Cleveland, OH 04419-2002

CSC 251 Little Falls Drive Wilmington, DE 19808-1674

CT Corporation 3 University Plaza Drive Suite 506 Hackensack, NJ 07601

Daniel Wolf 2235 Old East Pine Trail Midland, MI 48642

Dell Financial Services PO Box 5292 Carol Stream, IL 60197-5292

Deutsche Bank Trust Company Americas 60 Wall Stret, 16th Floor New York, NY 10005

DLA Piper LLP P.o. Box 75190 Baltimore, MD 21275 Flyingviolin, Inc 1750 Manhattan Ave. Hermosa Beach, CA 90254

GANFER SHORE LEEDS & ZAUDERER LLP 360 Lexington Avenue New York, NY 10017

Internal Revenue Service PO Box 7346 Philadelphia, PA 19101-7346

JC & COMPANY 125 West Mulberry Street Lancaster, OH 43130

JEPPESEN SANDERSON 55 Inverness Drive East Englewood, CO 80016

MedAire 4722 N 24th St. Ste. 450 Phoenix, AZ 85016-4854

MERRY KNOWLTON 1309 Azalea Drive Reynoldsburg, OH 43068

Odyssey Electronics, LLC 5167 wagon Wheel lane Columbus, OH 43230

Ohio Atty General, Collec. Enforcement Attn: Bankruptcy Unit 150 East Gay Street, 21st Floor Columbus, OH 43215

Ohio Bureau of Workers' Compensation Attn. Law Section Bankruptcy Unit P.O. Box 15667 Columbus, OH 43215

Ohio Department of Job & Family Services Office of Legal Services 30 E. Broad Street, 31st Floor Columbus, OH 43215

Ohio Department of Taxation Attn: Bankruptcy Division PO Box 530 Columbus, OH 43216-0530

Potential Employee Claims (to be supplemented; privacy concerns)

Preston Williamson 2808 Jason Ct Thousand Oaks, CA 91362

Ralph Salisbury 3886 Aztec Ct. Simi Valley, CA 93063

Rober Freeman 4130 E. 5th Ave. Midlothian, VA 23113

Robert Greene 10750 Wilshire Blvd., Suite 406 Los Angeles, CA 90024

ROCKWELL COLLINS 400 Collins Road Cedar Rapids, IA 52498

Signature Flight Support Corp 201 South Orange Avenue, Suite 1100 Orlando, FL 32801

SM Aviation Leasing LLC 480 Olde Worthington Road, Suite 350 Columbus, OH 43082

ST INVESTMENT PROPERTIES 480 Olde Worthington Road, Suite 350 Columbus, OH 43082

Terry Casto
411 Walnut St., #2606
Green Cove Springs, FL 32043

Teterboro Airport 111 Industrial Ave Teterboro,, NJ 07608

The Behal Law Group LLC 501 South High street Columbus, OH 43215

The Immaculate Touch 365 Boston Post Road, #360 Columbus, OH 43219

Tonkon Torp LLP 888 SW Fifth Ave., Suite 1600 Portland, OR 97204 Treasurer State of Ohio c/o Seif & McNamee 110 E. Emmitt Avenue Waverly, OH 45690

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## United States Bankruptcy Court Southern District of Ohio

In re	Exceptional Innovation, Inc.		Case No.	
		Debtor(s)	Chapter	
	CORPORATE	OWNERSHIP STATEMENT (	RULE 7007.1)	
recusa follow	ant to Federal Rule of Bankruptcy Procul, the undersigned counsel for <b>Except</b> ring is a (are) corporation(s), other than of any class of the corporation's(s') equ	tional Innovation, Inc. in the aboven the debtor or a governmental unit	e captioned act	ion, certifies that the or indirectly own(s) 10% or
c/o Ja 405 Le	otional Innovation Intermediate BV ick Brannelly, Gen. Counsel (GWH) exington Ave., 26th Floor York, NY 10174			
□ Nor	ne [Check if applicable]			
Febru	ary 12, 2019	/s/ J. Matthew Fisher		
Date		J. Matthew Fisher 0067192	4	
		Signature of Attorney or Litiga Counsel for Exceptional Innov		
		Allen Stovall Neuman Fisher & A	<u> </u>	
		17 South High Street Suite 1220		
		Columbus, OH 43215	20	
		(614) 221-8500 Fax:(614) 221-598 fisher@asnfa.com	00	